THE FAITHFUL CHURCH IN A LAND UNDER JUDGMENT

THE CONSEQUENCES OF GRIEVOUS SIN IN THE LAND:

Idolatry, Immorality, Rebellion, Wickedness; Ezek. 5:8-17; 14:13-21; Jer. 29:17-19 results in:

- 1. Invasion
- 2. War, Tyranny
- 3. Captivity, Enslavement, Exile
- 4. Famine, Drought
- 5. Disease, Pestilence, Plagues
- 6. Death

DIVINE JUDGMENTS AT THE END OF THE AGE:

- 1. God intends that divine judgments would produce the fear of God (reverence, awe) in the people, causing them to fall to their knees in repentance; Isaiah 26:9; Hosea 5:15
- 2. Jesus allows His people to be "broken" so that they may release a sweet aroma of the knowledge of Him; John 12:3. To those who are perishing, we are the aroma of death; to one, we are a fragrance of life, to another, we are the smell of death; 2 Cor. 2:14-16
- **3**. Some will turn from their sins; Jer. 6:16, from "outward ceremony" to true, inward devotion to Christ; Rom. 2:28-29; motives, speech and behavior are purified and refined; Malachi 3:3
- 4. Sin is "piling up"; the "measure of guilt" is being filled; Matt. 23:32; Rom. 2:5; Rev. 18:4-5
- 5. God is patient: judgment and wrath may be delayed, but it is certain; Lam. 3:33; Ez. 18:32
- **6**. Persecution against the church intensifies; little "pockets" of revival occur in places, creating a hunger for prayer and God's Word, with new light shed upon the scriptures; Isa. 42:9; 48:6
- 7. The faithful church will have a great longing for the Messiah and an earnest desire to prepare for His appearing; 2 Timothy 4:8; 1 Peter 1:7
- **8**. Increasing cataclysmic events, "birth pangs" release a sense of "impending doom" and the approaching "day of reckoning"; Amos 4:12; Hosea 9:7, 9; Gal. 6:7; Matt. 24:3-44
- **9**. When grievous sin fills the land, the Lord "comes down"; Gen. 18:20-21; God ultimately controls all circumstances toward the accomplishment of His purposes; Jer. 32:27; Isaiah 50:2
- **10**. God cares for His people and overrules all things for their good; Isaiah 49:15-16; the faithful "sigh and groan" over the abominations around them, but they are "marked" and "sealed" unto the day of their redemption; Ezek. 9:4; 2 Cor. 1:22; 5:5; Eph. 1:13
- **11**. God sets up kings and nations and He also brings them down; Exodus 14:4; 26-31; Psalm 75:6-7; He uses world rulers as His tools to execute His will; Isaiah 45:1; Psalm 72:11
- **12**. "Noisome beasts"; Ezek. 14:15, are descriptive of the wicked entities and nations God uses as His weapons of judgment (predators "like a lion, like a leopard, like a bear robbed of her cubs"); they attack, plunder, ravage, devour their prey; Hosea 13:7-8; Dan. 7:4-5; Rev. 13:2
- **13**. God intervenes in human history, when He sees "now nothing will be restrained from them, which they have imagined to do"; Genesis 11:6
- **14**. Eventually, the Restrainer (Holy Spirit) will cease to "restrain"; 2 Thess. 2:7. There will be a "shattering of the power of the holy people"; Dan. 12:7. The age of grace comes to a conclusion; the Holy Spirit still dwells within individuals, but He will cease to convict the world of sin
- **15**. The abomination of desolation will be set up; Antichrist will take his place in fulfillment of what is written; 2 Thess. 2:3, 7-8; Rev. 13:11-18
- **16**. It will be a time of tremendous spiritual darkness, but deliverance comes for the faithful church at the midnight hour; Exodus 11:4; 12:3-31; Matthew 25:10; Luke 21:28

DURING TIMES OF CAPTIVITY, FAMINE, PERSECUTION, MOURNING AND LOSS:

God Visits His People, Brings Them Together And Uses Them In Remarkable Ways:

- **1**. Joseph was sold into slavery, interpreted Pharoah's dreams, became prime minister in Egypt, stored grain for the days of famine, revealed himself to his brethren; Gen. 37:28; 41:40-41, 54-57
- 2. Daniel and his friends while in captivity, refused to bow to the image or participate in false worship; they were miraculously delivered and the Lord was glorified; Dan. 3:1-18; 4:9; 6:1-13
- **3**. Job endured physical pain, misunderstanding and great loss; the Lord revealed Himself to Job and restored him; Job moved from the "hearing realm" to the "seeing realm"; Job 42:5
- 4. Ezekiel was among the exiles when he saw heaven opened and visions of God; Ezek. 1:1
- **5**. Jonah the "captive" messenger in the belly of the fish, was miraculously preserved so that he could deliver God's warning to Ninevah; Jonah 1:17; 2:1-10
- **6**. Gideon during a time of invasion, he was visited by the angel of the Lord, raised up an army of 300 men and successfully defeated their enemies who outnumbered them; Judg. 6:1-12; 7:7
- 7. Ananias had a vision of Saul of Tarsus, laid hands on him and baptized him; Acts 9:1-18
- **8**. Paul while imprisoned, Paul wrote to the churches, spread the Gospel message, and caused believers to become bold in their proclamation of the Gospel; Phil. 1:12-14
- **9**. Philip during a season of intense persecution, he preached Christ, baptized an Ethiopian eunuch and was supernaturally transported to another city; Acts 8:26-40
- **10**. John the apostle was in exile on the island of Patmos, where Jesus visited him and told him to write what he saw and heard (the book of Revelation)
- 11. Moses and Aaron were used to deliver God's people from Egypt; Exodus 2:1-10; 4:14-16
- 12. Ruth and Boaz were married; Ruth 4:9-13
- 13. David and his mighty men did exploits; 1 Samuel 22:1-2
- 14. Jonathan and David formed a covenant; 1 Samuel 18:1-4; 2 Samuel 4:4; 9:7-13
- 15. Esther and Mordecai worked together to deliver the Jews; Esther 2:5-7
- 16. Elijah and the widow had supernatural provision; her son was raised to life; 1 Kings 17:1-24
- 17. Micah and the Levite met; Micah provided shelter and support for him; Judges 17:7-12
- 18. Paul and Silas were imprisoned, brought salvation to the jailer's household; Acts 16:25-34

GOD DELIVERS A MESSAGE OF HOPE AND PEACE IN TRIBULATION

- **1**. The Lord gives us the "tongue of the learned", that we would know how to speak a word in season to the one who is weary; Isaiah 50:4; Proverbs 15:23
- **2**. Jesus tells us not to worry about what to say to our adversaries; He will give us a mouth to speak wisdom; Luke 21:12-15
- **3**. Boaz encouraged Ruth; Ruth 2:8-12. Persecution, loss, suffering and hardship will either soften the people's hearts or cause them to become bitter toward God; Ruth 1:20; James 3:14
- **4**. God raises up faithful messengers to give people hope for the future and to remind them of the significance of their suffering; Romans 8:18; Philippians 3:10; 1 Peter 5:10
- **5**. The Lord opens our mouths to reveal the contents within us: the "treasure" of His Word; 2 Cor. 4:7; we are His vessels, containers of living manna and living water; John 4:6; 6:48-58; 7:38
- 6. In the midst of Tribulation, God delivers messages of comfort; 2 Cor. 1:4; 1 Thess. 4:18
- 7. The king's scribes deliver letters to the people, "sealed" with the king's signet ring; these "letters" are sent by various messengers, according to the king's decree; Esther 8:9-14
- **8**. God's people are living decrees, "epistles" (letters) known and read by men; they are a letter from Christ, written by the Spirit of God on tablets of human hearts; 2 Cor. 3:2-3; Heb. 10:16 Terri Hill